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Fax Transmittal

DATE: October 17, 2006

Total Pages (including this cover page): 21

To: Commissioner for Patents
Examiner: Matthew J. Ludwig
Fax No.: 571-273-8300
Serial No.: 09/690,366

From: Michael A. Davis, Jr. Davis Law Group, P.C.
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If you have any problem with this transmittal, please call: (512) 306-8324

Serial No.: 09/690,366

Filed: October 16, 2000

Title: METHOD, SYSTEM AND COMPUTER PROGRAM PRODUCT FOR EMBEDDING A
HYPERLINK WITHIN A VERSION OF A PAPER

Attorney Docket No.: 1005.6

Dear Sir or Madam:

Please see the following papers (attached), regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Applicant respectfully requests entry of these papers in the above-identified patent application.
If any question arises in this matter, please direct such question to the undersigned.



Michael A. Davis, Jr.
Registration No. 35,488

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Serial No.: 09/690,366
Response to Office Action of 07/17/2006

Docket No. 1005.6
Customer No. 53953

OCT 17 2006

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:
Billy P. Taylor

Serial No.: 09/690,366

Filed: October 16, 2000

For: METHOD, SYSTEM AND COMPUTER
PROGRAM PRODUCT FOR
EMBEDDING A HYPERLINK WITHIN
A VERSION OF A PAPER

Group Art Unit: 2178

Examiner: Ludwig, M.

Confirmation No.: 3106

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed July 17, 2006, the following papers are enclosed,
regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

☒ Small entity status of this application has previously been established.

☒ No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY		
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE FEE	ADDIT.	OR	RATE FEE	ADDIT.
TOTAL	27	minus	27	= 0	x 25	\$_____	OR	x 50	\$_____
INDEP	9	minus	9	= 0	x 100	\$_____	OR	x 200	\$_____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 180	\$_____	OR	+ 360	\$_____
					TOTAL	\$_____	OR	TOTAL	\$_____

☐ Please charge Deposit Account No. 50-3524 in the amount of \$_____.

☐ A check in the amount of \$_____ is attached.

Serial No.: 09/690,366

Response to Office Action of 07/17/2006

Docket No. 1005.6

Customer No. 53953

[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.

[X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.

[X] Any patent application processing fees under 37 C.F.R. § 1.17.

[X] A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.

Registration No. 35,488

Date: October 17, 2006

Davis Law Group, P.C.

6836 Bee Caves Road

Suite 220

Austin, TX 78746

Telephone 512-306-8324

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Docket Number: 1005.6

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below:

Fax Number: 571-273-8300

Michael A. Davis, Jr.

TYPE OR PRINT NAME


SIGNATURE

October 17, 2006

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Michael A. Davis, Jr.
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